Does the MRCGP examination discriminate against Asian doctors?

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Abstract

Objective—To ascertain whether the membership examination for the Royal College of General Practitioners (MRCGP) discriminates against doctors of Indian subcontinent ethnic origin ("Asian doctors").

Design—Retrospective analysis of data from five administrations of the MRCGP examination (December 1988–December 1990).

Setting—United Kingdom national examination body.

Subjects—3686 doctors taking the examination for the first time, 244 of whom were classified as Asian, the remainder as non-Asian.

Main outcome measures—Comparison of performance in each of the written and oral components of the examination between Asian doctors, identified by their names and classified into subgroups by countries of birth and primary medical training from data provided at registration, and non-Asian doctors.

Results—On written components of the examination (multiple choice paper mean score Asian versus non-Asians 42.3 v 48.6, modified essay paper 40.9 v 48.9, practice topic/critical reading paper 41.5 v 48.7, all $p < 0.001$ by t testing). But analysis by countries of birth and primary training showed that these differences were due largely to poor performance by certain groups of Asian doctors, especially those born and trained in the Indian subcontinent or elsewhere outside the United Kingdom. Asian doctors born and trained in the United Kingdom and those born in Africa or the West Indies and trained in the United Kingdom performed similarly to the non-Asian doctors.

Conclusions—The examination does not systematically discriminate against Asian doctors, but the poor performance of the two subgroups of Asians is cause for serious concern and requires investigation.

Introduction

The membership examination of the Royal College of General Practitioners (MRCGP) is designed to assess the competence of general practitioner trainees in the United Kingdom at the end of their specialist training. It is taken by about 80% of them (examination division, Royal College of General Practitioners, personal communication). Passing this examination is the method of entry to the college.

In 1989 the Leicester faculty of the college expressed its concern regarding poor representation of general practitioners whose ethnic origin was from the Indian subcontinent within the membership of the college (Leicester Faculty Board discussion paper for Royal College of General Practitioners council meeting).

We refer to these doctors as "Asian" for brevity. Nationally the proportion of general practitioners from ethnic minorities is about 20%; the vast majority of these practitioners are of Asian ethnic origin.¹ The faculty's perception was that the membership of the

college did not reflect this (no data exist on ethnic origin of members). As all royal colleges have in the past been accused of not passing young Asian doctors in their examinations at the same rate as their white counterparts,² a particular concern was the college's examination for membership—whether it could be discriminating against Asian candidates.

The college accordingly convened a working group with a brief to ascertain any differences in performance in the examination between Asian and non-Asian doctors. This paper presents the group's results.

Methods

Ethnic origin can be identified from a mixed population by names.^{3,4} The reliability of this procedure has been shown to be 85% when surnames alone are used, when the judgments were made by a white British subject.⁵ We used this method, but the judges were ethnic Asians (AF and AR), knowledgeable about names from the Indian subcontinent, and they had access to both forenames and surnames. The Indian subcontinent was defined by us as comprising Bangladesh, India, Pakistan, and Sri Lanka.

To obtain appropriately large numbers for statistical testing the names of the candidates from five diets of the college examination (December 1988–December 1990) were examined. To avoid bias only those taking the examination for the first time were included; Asian candidates were identified as above. All other candidates were grouped as non-Asians. The Asian candidates were divided, from information provided on their registration forms, to provide five subsidiary groups for comparison on the basis of country of birth and country of primary medical training. The six groups were thus: group 1, non-Asians; group 2, Asians born and trained in the United Kingdom; group 3, Asians born in the Indian subcontinent and trained in the United Kingdom; group 4, Asians born in Africa or the West Indies and trained in the United Kingdom; group 5, Asians born in the Indian subcontinent and trained overseas (not the United Kingdom, generally Indian subcontinent); and group 6, Asians who could not be classified as above ("others"; most were born abroad, many were trained in the Middle East or eastern Europe).

The examination comprises three written papers and two oral tests. The written papers include a multiple choice question paper, a modified essay question paper, and (until 1990) an essay paper called the practice topic question paper. In 1990 the essay paper was replaced by a "critical reading question paper" as a result of a major review of the examination.⁶ For our purposes marks from these two alternative papers were aggregated.

At every component of the examination, the marks on each of the written papers are standardised to a mean of 47.5 and standard deviation of 10. The three marks are then summated, and the lowest scoring 15% of candidates are deemed to have failed. The remainder

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proceed to the orals. Each oral was (during the time of the study) marked out of 10, and the score expressed as a percentage. (Their two marks were then added to those for the written papers to produce a total, which needed to be at least 50% for the candidate to achieve a pass.)

Mean scores of groups 2 to 6 as a whole (all Asians) were compared with those of group 1 (non-Asians) with separate variance *t* tests for marks for multiple choice question, modified essay question, practice topic question or critical reading question respectively and marks on each of the two orals. Analysis of variance was then performed with respect to each of the five component scores between the six groups. Post hoc comparisons between all groups were then made with Tukey's honestly significant difference statistic. The significance level was set at a deliberately liberal 0.05%. All statistics were computed with SPSSPC+, version 4.0.

Results

Of 3686 candidates, 244 (6.6%) were deemed to be of Asian origin. The table shows the number in each group and their mean scores and standard deviations for each component test. On the written components of the examination Asian candidates as a whole performed significantly and substantially worse than others (table). On the orals differences were much smaller and not significant.

Analysis by countries of birth and training showed a more complicated pattern, though one which was similar between the written papers. Analysis of variance showed significant differences between groups (table). For each of the written papers the Tukey statistic showed that doctors in groups 5 and 6 (Asians born in the Indian subcontinent, not trained in the United Kingdom and "other" Asians) each performed significantly worse than any of the other groups. Additionally, on the multiple choice and the modified essay question papers doctors in group 3 (Asians born in the Indian subcontinent, trained in the United Kingdom) performed significantly worse than those in group 1 (non-Asians).

In Oral 1 doctors in group 6 ("other" Asians) performed significantly worse than those in groups 1, 2, and 4 (non-Asians; Asians born and trained in the United Kingdom; and Asians born in Africa or the West Indies, trained in the United Kingdom). In Oral 2 no two groups were significantly different.

The numbers of candidates taking the oral examination are lower than those taking the written tests because the bottom 15% are excluded from the oral. The table shows the numbers in each group proceeding to the oral examination: as percentages these were: group 1, 89.6%; groups 2-6, 59.4%; group 2, 90.5%; group 3, 80.0%; group 4, 91.5%; group 5, 26.3%; and group 6, 37.5%.

Discussion

These results show that the MRCGP examination is not systematically discriminating against Asian ethnicity. Non-Asian doctors, Asian doctors born and trained in the United Kingdom, and doctors born in Africa or the West Indies and trained in the United Kingdom who sat the examination for the first time performed equally well. However, certain other subgroups (notably Asian doctors born and trained mainly in the Indian subcontinent and "other" Asian doctors) performed very badly. This is worrying as many have received vocational training in the United Kingdom, and some are in practice as general practitioners. Although the identification of Asians by means of names is not completely precise, this source of error

seems unlikely to account for these substantial differences.

One suggested explanation for the poor examination performance of some Asians is that the questions posed in the modified essay question paper do not reflect the harsh realities of inner city practice, experienced by many doctors of Indian subcontinent ethnic origin, and as a result such doctors perform poorly in it. The data offer little support to such a view as poor performance in the modified essay question paper is matched by poor performance in the other two written papers. (And in fact, questions in the modified essay question paper based on inner city practice and the problems brought by patients of ethnic minorities are deliberately commonplace.)

We think a more plausible explanation is that the college examination is measuring the effects of poor training or training which is not congruent with general practice in the United Kingdom. There is evidence that Asian doctors often train in the worst rather than the best training practices and usually have to construct their own vocational training schemes.⁷ Candidates born in the Indian subcontinent and trained in the United Kingdom may also be in practices in inner city areas with high workload and little

Comparison of examination scores of Asian and non-Asian applicants

	Mean	SD	No proceeding to oral examinations
<i>Multiple choice question paper</i>			
Group 1 (non-Asians)	48.6	9.4	3442
Groups 2-6 (all Asians)	42.3	11.3	244
Group 2	51.1	9.8	21
Group 3	44.4	10.7	60
Group 4	47.1	9.9	47
Group 5	37.4	10.8	76
Group 6	37.9	9.0	40
<i>t</i> Test: $t=8.58$, $df=267.5$, $p<0.001^*$			
Analysis of variance: <i>F</i> ratio 32.96, $df=5$, $p<0.001^{\dagger}$			
<i>Modified essay question paper</i>			
Group 1 (non-Asians)	48.9	9.3	3442
Groups 2-6 (all Asians)	40.9	11.6	244
Group 2	47.7	7.8	21
Group 3	44.6	9.5	60
Group 4	49.0	8.8	47
Group 5	33.6	10.0	76
Group 6	35.9	11.5	40
<i>t</i> Test: $t=10.56$, $df=265.8$, $p<0.001^*$			
Analysis of variance: <i>F</i> ratio 55.80, $df=5$, $p<0.001^{\dagger}$			
<i>Practice topic/critical reading question paper</i>			
Group 1 (non-Asians)	48.7	9.3	3442
Groups 2-6 (all Asians)	41.5	11.8	244
Group 2	50.6	7.1	21
Group 3	45.4	10.8	60
Group 4	48.5	9.1	47
Group 5	34.3	10.3	76
Group 6	36.2	10.1	40
<i>t</i> Test: $t=9.41$, $df=264.8$, $p<0.001^*$			
Analysis of variance: <i>F</i> ratio 50.51, $df=5$, $p<0.001^{\dagger}$			
<i>Oral 1</i>			
Group 1 (non-Asians)	64.2	10.7	3084
Groups 2-6 (all Asians)	62.6	11.7	145
Group 2	66.6	9.1	19
Group 3	59.9	12.7	48
Group 4	67.1	10.1	43
Group 5	61.5	11.7	20
Group 6	55.0	9.6	15
<i>t</i> Test: $t=1.58$, $df=155.6$, $p=0.116^*$			
Analysis of variance: <i>F</i> ratio 4.79, $df=5$, $p<0.001^{\dagger}$			
<i>Oral 2</i>			
Group 1 (non-Asians)	65.5	11.0	3084
Groups 2-6 (all Asians)	63.6	11.9	145
Group 2	68.1	11.4	19
Group 3	62.5	12.2	48
Group 4	65.9	9.8	43
Group 5	61.5	12.8	20
Group 6	58.0	14.2	15
<i>t</i> Test: $t=1.79$, $df=155.7$, $p=0.076^*$			
Analysis of variance: <i>F</i> ratio 2.80, $df=5$, $p=0.015^{\dagger}$			

*Group 1 versus groups 2-6.

[†]Groups 1-6.

opportunity for protected study time. An unknown proportion of the poorly performing groups will have undertaken their postgraduate training abroad. And for some, English may well not be the first language or, for the "other" Asians, the language of primary medical training. Experience in Canada suggests that language pervades tests whose primary intent is to assess medical matters.⁸ So this may also be seen as a likely explanation for the poor performance of such of the "other" Asian candidates who reach Oral 1.

We are encouraged by these results in so far as they suggest no general discrimination in the MRCGP examination on the basis of ethnic origin. But we wish to understand why postgraduate medical training in the United Kingdom may be systematically failing some groups of Asian candidates. We therefore plan to investigate the problem of poor performance further, case by case.

The authors were convened as a working group of the Examination Board of the Royal College of General Practitioners (LS is the convener of the panel of examiners

and RW is consultant). We thank the board for its encouragement to publish this paper and Tom Dastur, examination administrator, for his help.

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MATERIA PARAMEDICA

Coincidences

Last Sunday I woke up at the usual time and, disappointed to find that the Sunday paper had not yet arrived, had to settle for this week's *BMJ* with my cup of tea. It contained a news item on how medical academics were asking the BMA to inform the public about the value of animal experimentation. There still being no paper, I decided to drive to the regular Sunday antiques fair—if you get there before 8 am you may find a bargain. Passing the usual display of old junk, I eventually reached my favourite secondhand bookstall. In a cardboard box, covered in plastic, I saw a copy of the *BMJ* dated 22 August 1863. It was priced at £3. I paid £1.50, as haggling is not only part of the fun, it is expected and accepted.

When I got back the current *BMJ* was still on the table. Browsing through the flimsy pages of the old edition I discovered that, despite the 129 year gap between the two issues, some of the headings were familiar. One leading article that caught my attention was "Vivisection in France." I was upset to read of the cruelty shown by some great pioneers in medicine and wondering how such acts can be justified, when I heard the door bell. It was 12 year old Sally, my daughter's best friend. I tried to get rid of her by telling her that her friend was still asleep, but she explained that she hadn't come to play but to ask me some questions. Sally is no ordinary 12 year old; her young fresh brain thinks 10 times faster than my rusty 55 year old model, she has a razor sharp mind, and her understanding of world affairs is above average for her age. When she asks questions the safest place to be is near the bookcase where the *Encyclopaedia Britannica* is kept. She told me that she needed my help to prepare a speech she had to make at school in favour of animal experiments. I was doubly surprised: firstly that I had encountered the same subject for the third time during a single morning, and secondly that Sally, a great dog lover, was speaking in support of experiments on animals. But at least I had enough information on the subject to impress the little swot.

So I started with the past, much of which I had picked up from the old *BMJ*, which mentioned that French medical journals had recorded strong protests against the cruel practice of performing animal experiments in public. Two great names, those of Magendie and Claude Bernard, were mentioned as those who regularly perpetrated such abuse. When I tried to explain their contributions to medicine Sally was not impressed. She nearly gave up her speech when I read her this passage:

Magendie, alas! performed experiments in public, and sadly too often at the College de France. I remember once, amongst other instances, the case of a poor dog the roots of whose spinal nerves he was about to expose. Twice did the dog, all bloody and mutilated, escape from his implacable knife, and twice did I see him put his fore legs around Magendie's neck and lick his face. I confess—laugh Messieurs les Vivisecteurs, if you please—that I could not bear the sight. And again, *heles! M. Cl. Bernard performs vivisections in public in his course of physiology.*

I argued that these were important pioneers, some of whom had had their statues erected in public places. Sally put forward a flawless counter argument: "It's the dog who deserves recognition, and all medical labs should erect dogs' statues and pay due respect to the animals who lose their lives during experiments." This was the line she intended to take with her audience.

I then pointed to the present debate, explaining the value of animal experiments in fighting cancer, AIDS, and many more diseases. She seemed to agree with such use of animals, but only if they were treated properly. As for the future, Sally was sure that animal experiments would soon be out of date; in her opinion computer models would be far superior tools, and in any case maybe not many animals would be left in another 50 years.

Next day I asked her how her speech had gone. She told me she had lost the motion by one vote.—N H NAQVI, consultant anaesthetist, Bolton General Hospital